

### COLLECT

God our Father,  
you never cease the work you have  
begun and prosper with your  
blessing all human labour:  
make us wise and faithful stewards  
of your gifts that we may serve the  
common good,  
maintain the fabric of our world and  
seek that justice where all may  
share the good things you pour  
upon us; through Jesus Christ your  
Son our Lord, who is alive and  
reigns with you, in the unity of the  
Holy Spirit, one God, now and for  
ever.

### FIRST READING Genesis 2:4-7, 15-24

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no vegetation of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground, but a stream would rise from the earth and water the whole face of the ground— then the Lord God formed man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground

the Lord God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

### PSALM 104:24–35

### SECOND READING 1 John 1:1-4

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it and declare to you the eternal life that was with the Father and was revealed to us—what we have seen and heard we also declare to you so that you also may have fellowship with us, and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

### GOSPEL John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

### POST COMMUNION

God our creator,  
you give seed for us to sow and  
bread for us to eat:  
as you have blessed the fruit of our  
labour in this eucharist,  
so we ask you to give all your  
children their daily bread,  
that the world may praise you for  
your goodness; through Jesus  
Christ our Lord. Amen.